

# TOWNSHIP OF BURLINGTON BOARD OF FIRE COMMISSIONERS FIRE DISTRICT NO. 1

## Regular Meeting Minutes: April 22, 2026 - 7pm

OPEN PUBLIC MEETINGS ACT: The New Jersey Open Public Meeting, N.J.S.A 10:46-6 seq., was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

In accordance with provisions of the Act, the Board of Fire Commissioners of Fire District No. 1, Township of Burlington has caused notice of this meeting to be published by having the date, time, place and agenda to the extent known thereof posted as follows:

Published in the Burlington County Times January 2026 (Official Newspaper)  
Forwarded to the Courier Post January 2026 (Informational Purposes Only)  
Posted on the Bulletin Board at the Township Municipal Building January 2026  
Fire District Website

### Meeting Called to Order:

Comm. Painter called the April 22, 2026, regular meeting of the Board of Fire Commissioners to order at 7pm.

**Roll Call:** Present: Comm. Painter, Comm. Johnson, Comm. Ciasca, Comm. Scully and Comm. Field

### Correspondence:

1. Bureau of Fire Prevention March 2026 receipts memorandum.
2. Donation letter from Carl Schoenborn

### New Members:

Comm. Painter stated that we have two new members to bring into the department, Cristina Mitroi, Nicholas Colon and Kinte Holt. A motion was made by Comm. Field and seconded by Comm. Scully to approve the membership of Christina Mitroi, Probationary Firefighter with Sta. 302, Nicholas Colon and Kinte Holt Probationary Firefighters with Sta. 301. Comm. Painter asked for roll call with all in agreement and the motion was carried.

### Appointments/Oath of Office:

At this time Comm. Painter called new member Cristina Mitroi forward to take her official oath of public office. Comm. Ciasca recited the oath to Cristina Mitroi as she repeated same and then welcomed into the department by the Board of Fire Commissioners.

### Administrator Fazekas's Report:

Adm. Fazekas submitted his report as follows:

- He filed the reimbursement paperwork for the 2025 Jones Road fire. The payment voucher was then submitted to the State in the amount of \$3,068.91. We should receive a check sometime during the month of April.
- Home2 & Tru Hilton Grand Opening is scheduled for Wednesday, April 22, 2026, from 5:30pm-8pm, address is 251 Bromley Blvd.

- I have been in contact with the school district to renew our shared services agreement for general maintenance services. There is no cost increase for their labor at \$40 per hour. Once they pass their resolution we will need to pass our resolution.
- Several changes have been made to the district webpage. Please review all tabs and let me know if you want any further changes. (Thanks go out to FO Johnson and FF Boden for their assistance with this project.)
- The fire safety house trailer is currently on GovDeals. The auction ends on April 29, 2026, at 4pm.

**Chief Leshner's Report:** No report

**Fire Official Johnson's Report:**

Fire Official Johnson submitted her report as follows:

- During the month of March, the Fire Prevention Bureau performed a total of 28 Life Hazard and 38 Non-Life Hazard inspections. Additionally, the following follow-up activities were completed: Re-inspections-45, Complaint inspections-5 and Permits issued-2.
- Fire Investigations: March 20<sup>th</sup> a rubbish fire at 2200 Mt. Holly Road, March 24<sup>th</sup> a vehicle fire at 2106 Mt. Holly Road and March 26<sup>th</sup> a brush fire at 8 Hale Road.
- Public Education & Community Outreach: March 6, 2026, a Career Fair at the Burlington Twp. High School.

**Public Comment:**

There was no comment from the public and this portion of the meeting was closed.

**Old Business:**

A resolution was read by Comm. Ciasca Notifying the Public of the Boards Intent to Contract with Fire & Safety Services, Ltd. for a Pierce Enforcer 107' Ascendant Aerial pursuant to N.J.S.A.52:34-6.2(b)(3). A motion was made by Comm. Scully and seconded by Comm. Field to approve the resolution as read. Roll call was held with all in favor, except Comm. Painter who abstained from the vote; motion carried.

A resolution was read by Comm. Ciasca Authorizing the Board of Fire Commissioners of Fire District No. 1, Township of Burlington to Enter into an Agreement with Protection Red. A motion was made by Comm. Field and seconded by Comm. Scully to approve the resolution as read. Roll call was held with all in favor; motion carried.

A resolution was read by Comm. Ciasca Authorizing the Sale or Other Disposition of Personal Property (Old 3035) pursuant to N.J.S.A. 40A:11-36(2)(6). A motion was made by Comm. Scully and seconded by Comm. Johnson to approve the resolution as read. Roll call was held with all in favor; motion carried.

A brief discussion was held regarding the updates made to the previously submitted SOP# 416: Gemtor Harness. Upon discussion of same a motion was made by Comm. Scully and seconded by Comm. Johnson to approve SOP# 416: Gemtor Harness. Roll call was held with all in favor; motion carried.

**New Business:** No discussion was held.

**Approval of Vouchers:**

A motion was made by Comm. Johnson and seconded by Comm. Scully to approve the vouchers for payment. Comm. Painter asked for roll call. Roll call was held with all members in agreement: motion carried.

**Approval of Minutes:**

A motion was made by Comm. Johnson and seconded by Comm. Scully to approve the minutes of March 25, 2026, Regular Session. Comm. Painter asked for roll call. Roll call was held with all members in agreement: motion carried.

**District Solicitor's Report:** No report.

**Health-Welfare-Sickness Report:** No report.

**Miscellaneous:** No discussion was held.

**Department Accomplishments:**

Comm. Painter commented positively regarding the improvements to the department website as well as the newly created Commissioner Orientation PowerPoint program.

**Good of the Board:** No discussion was held.

**Closed Session:** No Closed Session was held.

**Adjournment:**

A motion was made by Comm. Scully and seconded by Comm. Johnson to adjourn the meeting, roll call was held with all in agreement. The meeting was adjourned at 7:18pm.

Transcribed & submitted by: C. Warren